Schutzian Research

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Guidelines for Authors

GENERAL INFORMATION: Schutzian Research is a peer-reviewed annual journal that seeks to continue the tradition of the philosopher and sociologist Alfred Schutz. It publishes contributions in several languages and English language abstracts are provided for all articles. It seeks original contributions that are philosophical, cultural-scientific, or multidisciplinary in character. It is published by Zeta Books. The editors welcome a broad spectrum of qualitative and interpretive work, comparable with Schutz's orientation but not necessarily derived from it.

The **articles** are submitted by email at <u>sr@zetabooks.com</u>

The submitted texts must be previously unpublished. The submitted texts should not be simultaneously proposed for publication to another venue (journal or collective volume).

All articles are **double blind-refereed** except when invited. Based on the evaluation of expert referees, the editorial board will give an answer within 3-4 months from the receipt of the manuscript. If the two evaluations are contradictory, the editorial board will ask a third referee to evaluate the manuscript.

LENGTH: The articles should be between 40.000 and 60.000 characters, including spaces and footnotes. If your article is slightly longer, please contact us at sr@zetabooks.com

LANGUAGE: The texts should be written in **English**. The editorial board strongly advises the authors that are not native speakers to have their texts **proofread and revised by a native speaker** prior to submission. A poor quality of language will lead to the rejection of the article.

MANUSCRIPT: The manuscripts should be submitted in Word format (.doc or .docx), font Times New Roman, 12 pt, 1,5 line spacing. In order to expedite the double-blind peer review process, the authors are asked to include a "blind" copy of the submission, i.e. a copy from which any references that could serve to identify the author, including prior work, are removed. On a **separate sheet**, the authors are asked to include the **front matters** (name, affiliation, postal address, email). Regarding the general formal rules and formatting, the authors can refer to the published issues. Some **open access articles** can be consulted at the following link: https://www.pdcnet.org/schutz/free

STRUCTURE: Each article should be preceded by an **abstract** (800-900 characters, including spaces) and **five keywords** in English. At the end of the article the author should include a **reference list**. The articles can be structured with no more than **two levels of subsections**. The authors are asked to use the **decimal system of headings**: 1. Section (in *italics*); 1.1. Subsection (in Roman font). Authors will use **footnotes**, not endnotes.

REFERENCES: References should be given mostly in the text. Footnotes are only for comments about something in the text, though they may cite a reference in the same way that they are to be cited in the text. In the text or in the footnotes, the references are indicated only by the name of the author, year and page(s). Examples: Hua IV: 188; GA 5: 221–223; Krell 1992: 244; Greisch 2000: 150; Rodi 1987: 162–163; Pöggeler 2001a: 133. The range of page numbers should be marked with en-dash, not hyphen: 221–223, not 221-223. Note numbers should begin with "1" and follow consecutively throughout a given paper. Note numbers are superscripted. In the text, note numbers should be placed at the end of the clause or sentence to which they refer and should be placed after all punctuation, except for the dash.

REFERENCE LIST: The **complete reference** is to be given only in the **reference list** at the end of the article. In the reference list, the works are indicated in **alphabetical order** following the name of the author. If the list also contains **multiple works belonging to the same author**, the references are listed in **chronological order**. If there are several works of the same author published in the **same year**, they should be marked as follows: 2019a, 2019b, 2019c, etc. The standard forms of references are as follows:

- 1. Authored Book: Name, Surname. Year. Title. Town: Publisher.
 - Krell, David Farrell. 1992. *Daimon Life. Heidegger and Life-philosophy*. Bloomington and Indianapolis: Indiana University Press.
 - Greisch, Jean. 2000. L'Arbre de vie et l'arbre du savoir. Paris: Cerf.
 - Fink, Eugen. 1958. Sein, Wahrheit, Welt: Vor-Fragen zum Problem des Phänomen-Begriffs. Den Haag: Martinus Nijhoff.
 - Heidegger, Martin. 2002. *On Time and Being*, trans. Joan Stambaugh. Chicago: University of Chicago Press.
- **2.** Chapter in an Edited Book: Name, Surname. Year. Title of the Chapter. In *Title of the Edited book*, ed. Surname Name of the editor, first page—last page. Town: Publisher.
 - Pöggeler, Otto. 1994. Destruction and Moment. In *Reading Heidegger From the Start*. *Essays in His Earliest Thought*, ed. Theodore Kisiel, John van Buren, 137–156. Albany: SUNY Press.
 - Greisch, Jean. 2007. L'autre de l'être. In *L'introduction à la métaphysique de Heidegger*, ed. Jean-François Courtine, 181–211. Paris: Vrin.
 - Schmid, Peter A. 2002. Endlichkeit und Angst. Heidegger und Cassirer 1929 in Davos. In *Cassirer Heidegger: 70 Jahre Davoser Disputation*, ed. Dominic Kaegi, 130–155. Hamburg: Meiner.
- **3.** Article in a Journal: Name, Surname. Year. Title of the Article. *Title of the Journal* Volume(Issue): first page—last page.
 - Thomson, Iain. 1999. Can I Die? Derrida on Heidegger on Death. *Philosophy Today* 43(1): 29–42.
 - Marion, Jean-Luc. 1987. L'ego et le Dasein. Revue de Métaphysique et de Morale 92(1): 25–53.
 - Rodi, Frithjof. 1987. Die Bedeutung Diltheys für die Konzeption von "Sein und Zeit".
 Zum Umfeld von Heideggers Kasseler Vorträgen (1925). Dilthey Jahrbuch 4: 161–177.
- **4. Online sources:** Name, Surname. Title of Web Page. Name of Website. Publishing Organization. Publication or revision date if available. Access date if no other date is available. URL.

- **5.** Unpublished material: Name, Surname. Year. Title. Source (conference paper, author's personal communication etc.).
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 - Hua IV = Husserl, Edmund. 1952. *Ideen zu einer reinen Phänomenologie und phänomenologischen Philosophie*. Zweites Buch: *Phänomenologische Untersuchungen zur Konstitution*, ed. Marly Biemel. Den Haag: Martinus Nijhoff.
 - GA 5 = Heidegger, Martin. 1977. *Holzwege*, ed. Friedrich-Wilhelm von Herrmann. Frankfurt am Main: Vittorio Klostermann.

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- Simple quotation: "[...]"
- Quotation inside another quotation: "[...] '[...]' [...]"

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- Indent left text 5 mm.
- Indent right text 5 mm.
- Font 11 pt.
- One free line before.
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